

Romans

Chapter 10

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 10:1

Byz^{RP}: αδελφοι¹ η² μεν³ ευδοκια⁴ της⁵ εμης⁶ καρδιας⁷
 και⁸ η⁹ δεησις¹⁰ η¹¹ προς¹² τον¹³ θεον¹⁴ υπερ¹⁵ του¹⁶
 ισραηλ¹⁷ εστιν¹⁸ εις¹⁹ σωτηριαν²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ² | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--|
| αδελφοι | IV |
| η | IV |
| μεν | IV |
| ευδοκια | IV |
| της | III |
| εμης | III |
| καρδιας | IV |
| και | III |
| η | III |
| δεησις | III |
| η | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| προς | III |
| τον | III |
| θεον | III |
| υπερ | III |

| Reading | Earliest attestation (century) |
|----------|--|
| του | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ισραηλ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εστιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εις | III |
| σωτηριαν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αδελφοι] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
2. η] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
3. μεν] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
4. ευδοκια] (3/4) IV: 20001 20003 V: 20002
 - [?]οκ[?]α: III: 10046
5. της] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. εμης] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. καρδιας] (3/4) IV: 20001 20003 V: 20002
 - καρ[?]ς: III: 10046
8. και] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. η] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. δεησις] (3/4) III: 10046 IV: 20001 20003
 - δεησεις: V: 20002
11. η] (0/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
12. προς] (3/4) III: 10046 IV: 20003 V: 20002
 - *either missing or lacuna*: IV: 20001

13. τον] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
14. θεον] (3/4) III: 10046 IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001
15. υπερ] (4/4) III: 10046 IV: 20001 20003 V: 20002
16. του] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
17. ισραηλ] (0/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
18. εστιν] (0/4) None
- [?]ν: III: 10046
 - αυτων: IV: 20001 20003 V: 20002
19. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
20. σωτηριαν] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 10:2

Byz^{RP}: μαρτυρω¹ γαρ² αυτοις³ οτι⁴ ζηλον⁵ θεου⁶
 εχουσιν⁷ αλλ⁸ ου⁹ κατ¹⁰ επιγνωσιν¹¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-----------|--------------------------------|
| μαρτυρω | III |
| γαρ | III |
| αυτοις | III |
| οτι | IV |
| ζηλον | III |
| θεου | III |
| εχουσιν | III |
| αλλ | III |
| ου | III |
| κατ | III |
| επιγνωσιν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.10.2} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. μαρτυρω] (4/4) →unanimous_{rom.10.2} || III: 10046
2. γαρ] (4/4) →unanimous_{rom.10.2} || III: 10046
3. αυτοις] (4/4) →unanimous_{rom.10.2} || III: 10046
4. οτι] (3/4) →unanimous_{rom.10.2}
 - [?]l: III: 10046
5. ζηλον] (4/4) →unanimous_{rom.10.2} || III: 10046
6. θεου] (4/4) →unanimous_{rom.10.2} || III: 10046
7. εχουσιν] (4/4) →unanimous_{rom.10.2} || III: 10046
8. αλλ] (4/4) →unanimous_{rom.10.2} || III: 10046
9. ου] (4/4) →unanimous_{rom.10.2} || III: 10046
10. κατ] (4/4) →unanimous_{rom.10.2} || III: 10046
11. επιγνωσιν] (3/4) →unanimous_{rom.10.2}

- επι[?]ώσεων: III: 10046

Verse 10:3

Byz^{RP}: ἀγνοοῦντες¹ γὰρ² τὴν³ τοῦ⁴ θεοῦ⁵ δικαιοσύνην⁶
καὶ⁷ τὴν⁸ ἰδιαν⁹ δικαιοσύνην¹⁰ ζητοῦντες¹¹ στησαι¹²
τῇ¹³ δικαιοσύνῃ¹⁴ τοῦ¹⁵ θεοῦ¹⁶ οὐχ¹⁷ ὑπεταγῆσαν¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20001 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁶ | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| αγνοουντες | III |
| γαρ | III |
| την | III |
| του | III |
| θεου | III |
| δικαιοσυνην | IV |
| και | III |
| την | III |
| ιδιαν | III |
| δικαιοσυνην | III |
| ζητουντες | IV |
| στησαι | III |
| τη | III |
| δικαιοσυνη | III |
| του | III |
| θεου | III |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ουχ | IV |
| υπεταγησαν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αγνωουντες] (3/3) III: 10046 IV: 20003 V: 20002
2. γαρ] (2/3) III: 10046 IV: 20003
 - δε: V: 20002

3. την] (3/3) III: 10046 IV: 20003 V: 20002
4. του] (3/3) III: 10046 IV: 20003 V: 20002
5. θεου] (3/3) III: 10046 IV: 20003 V: 20002
6. δικαιοσυνην] (2/3) IV: 20003 V: 20002
 - δι[?]οσυνην: III: 10046
7. και] (3/3) III: 10046 IV: 20003 V: 20002
8. την] (3/3) III: 10046 IV: 20003 V: 20002
9. ιδιαν] (3/3) III: 10046 IV: 20003 V: 20002
10. δικαιοσυνην] (1/3) III: 10046
 - *either missing or lacuna*: IV: 20003 V: 20002
11. ζητούντες] (2/3) IV: 20003 V: 20002
 - [?]τούντες: III: 10046
12. στησαι] (3/3) III: 10046 IV: 20003 V: 20002
13. τη] (3/3) III: 10046 IV: 20003 V: 20002
14. δικαιοσυνην] (3/3) III: 10046 IV: 20003 V: 20002
15. του] (3/3) III: 10046 IV: 20003 V: 20002
16. θεου] (3/3) III: 10046 IV: 20003 V: 20002
17. ουχ] (2/3) IV: 20003 V: 20002
 - [?]χ: III: 10046
18. υπεταγησαν] (3/3) III: 10046 IV: 20003 V: 20002

Verse 10:4

Byz^{RP}: τέλος¹ γαρ² νομου³ χριστος⁴ εις⁵ δικαιοσυνην⁶
παντι⁷ τω⁸ πιστευοντι⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|--|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| τελος | III |
| γαρ | III |
| νομου | III |
| χριστος | III |
| εις | IV |
| δικαιοσυνην | III |
| παντι | III |
| τω | III |
| πιστευοντι | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.10.4} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. τελος] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046
2. γαρ] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046
3. νομου] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046
4. χριστος] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046
5. εις] (3/4) \rightarrow unanimous_{rom.10.4}
 - [?]: III: 10046
6. δικαιοσυνην] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046
7. παντι] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046
8. τω] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046
9. πιστευοντι] (4/4) \rightarrow unanimous_{rom.10.4} || III: 10046

Verse 10:5

Byz^{RP}: μωυσης¹ γαρ² γραφει³ την⁴ δικαιοσυνην⁵
την⁶ εκ⁷ του⁸ νομου⁹ οτι¹⁰ ο¹¹ ποιησας¹² αυτα¹³
ανθρωπος¹⁴ ζησεται¹⁵ εν¹⁶ αυτοις¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| μωυσης | IV |
| γαρ | III |
| γραφει | III |
| την | III |
| δικαιοσυνην | III |
| την | IV |
| εκ | III |
| του | III |
| νομου | III |
| οτι | IV |
| ο | III |
| ποιησας | III |
| αυτα | III |
| ανθρωπος | IV |
| ζησεται | IV |
| εν | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αὐτοῖς | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μωυσης] (2/4) IV: 20001 20003
 - [?]υσης: III: 10046
 - μωσης: V: 20002
2. γαρ] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. γραφει] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. την] (2/4) III: 10046 IV: 20003
 - οτι την: IV: 20001 V: 20002
5. δικαιοσυνην] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. την] (3/4) IV: 20001 20003 V: 20002
 - [?]: III: 10046
7. εκ] (4/4) III: 10046 IV: 20001 20003 V: 20002
8. του] (1/4) III: 10046
 - πιστεως: V: 20002
 - *either missing or lacuna*: IV: 20001 20003
9. νομου] (3/4) III: 10046 IV: 20001 20003
 - *either missing or lacuna*: V: 20002
10. οτι] (1/4) IV: 20003
 - οτ[?]: III: 10046
 - *either missing or lacuna*: IV: 20001 V: 20002
11. ο] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ποιησας] (4/4) III: 10046 IV: 20001 20003 V: 20002
13. αυτα] (2/4) III: 10046 IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20002
14. ανθρωπος] (3/4) IV: 20001 20003 V: 20002
 - ανθρω[?]: III: 10046
15. ζησεται] (3/4) IV: 20001 20003 V: 20002
 - ζη[?]εται: III: 10046

16. εν] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. αυτοις] (1/4) III: 10046

- αυτη: IV: 20001 20003 V: 20002

Verse 10:6

Byz^{RP}: ἡ¹ δε² εκ³ πιστεως⁴ δικαιοσυνη⁵ ουτως⁶
λεγει⁷ μη⁸ ειπης⁹ εν¹⁰ τη¹¹ καρδια¹² σου¹³ τις¹⁴
αναβησεται¹⁵ εις¹⁶ τον¹⁷ ουρανον¹⁸ τουτ¹⁹ εστιν²⁰
χριστον²¹ καταγαγειν²²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | IV: 20003 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹² | 3 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| η | III |
| δε | III |
| εκ | III |
| πιστεως | III |
| δικαιοσυνη | IV |
| ουτως | III |
| λεγει | III |
| μη | III |
| ειπης | III |
| εν | III |
| τη | III |
| καρδια | IV |
| σου | III |
| τις | III |
| αναβησεται | IV |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| εις | III |
| τον | III |
| ουρανον | III |
| τουτ | IV |
| εστιν | III |
| χριστον | III |
| καταγαγειν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. $\eta]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
2. $\delta\epsilon]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
3. $\epsilon\kappa]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
4. $\pi\iota\sigma\tau\epsilon\omega\varsigma]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
5. $\delta\iota\kappa\alpha\iota\sigma\upsilon\nu\eta]$ (2/3) \rightarrow unanimous_{rom.10.6}
 - $[?]\iota\sigma\upsilon\nu\eta$: III: 10046
6. $\omicron\upsilon\tau\omega\varsigma]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
7. $\lambda\epsilon\gamma\epsilon\iota]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
8. $\mu\eta]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
9. $\epsilon\iota\pi\eta\varsigma]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
10. $\epsilon\nu]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
11. $\tau\eta]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
12. $\kappa\alpha\rho\delta\iota\alpha]$ (2/3) \rightarrow unanimous_{rom.10.6}
 - $[?]\iota\alpha$: III: 10046
13. $\sigma\omicron\upsilon]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
14. $\tau\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
15. $\alpha\nu\alpha\beta\eta\sigma\epsilon\tau\alpha\iota]$ (2/3) \rightarrow unanimous_{rom.10.6}
 - $\alpha\nu\alpha\beta\eta[?]\epsilon\tau\alpha\iota$: III: 10046
16. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046
17. $\tau\omicron\nu]$ (3/3) \rightarrow unanimous_{rom.10.6} || III: 10046

18. ουρανον] (3/3) →unanimous_{rom.10.6} || III: 10046

19. τουτ] (2/3) →unanimous_{rom.10.6}

- [?]: III: 10046

20. εστιν] (3/3) →unanimous_{rom.10.6} || III: 10046

21. χριστον] (3/3) →unanimous_{rom.10.6} || III: 10046

22. καταγαγειν] (3/3) →unanimous_{rom.10.6} || III: 10046

Verse 10:7

Byz^{RP}: η¹ τις² καταβησεται³ εις⁴ την⁵ αβυσσον⁶ τουτ⁷
 εστιν⁸ χριστον⁹ εκ¹⁰ νεκρων¹¹ αναγαγειν¹²

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹³ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| η | III |
| τις | III |
| καταβησεται | IV |
| εις | IV |
| την | III |
| αβυσσον | IV |
| τουτ | III |
| εστιν | III |
| χριστον | III |
| εκ | III |
| νεκρων | IV |
| αναγαγειν | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{rom.10.7} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. $\eta]$ (4/4) \rightarrow unanimous_{rom.10.7} || III: 10046
2. $\tau\iota\varsigma]$ (4/4) \rightarrow unanimous_{rom.10.7} || III: 10046
3. $\kappa\alpha\tau\alpha\beta\eta\sigma\epsilon\tau\alpha\iota]$ (3/4) \rightarrow unanimous_{rom.10.7}
 - $\kappa\alpha\tau\alpha\beta\eta[?]:$ III: 10046
4. $\epsilon\iota\varsigma]$ (3/4) \rightarrow unanimous_{rom.10.7}
 - $[?]\iota\varsigma:$ III: 10046
5. $\tau\eta\nu]$ (4/4) \rightarrow unanimous_{rom.10.7} || III: 10046
6. $\alpha\beta\upsilon\sigma\sigma\omicron\nu]$ (3/4) \rightarrow unanimous_{rom.10.7}
 - $\alpha[?]\sigma\sigma[?]\nu:$ III: 10046
7. $\tau\omicron\upsilon\tau]$ (4/4) \rightarrow unanimous_{rom.10.7} || III: 10046
8. $\epsilon\sigma\tau\iota\nu]$ (4/4) \rightarrow unanimous_{rom.10.7} || III: 10046

9. $\chi\rho\iota\sigma\tau\omicron\nu]$ (4/4) \rightarrow unanimous_{rom.10.7} \parallel III: 10046
10. $\epsilon\chi]$ (4/4) \rightarrow unanimous_{rom.10.7} \parallel III: 10046
11. $\nu\epsilon\kappa\rho\omega\nu]$ (3/4) \rightarrow unanimous_{rom.10.7}
- $\nu\epsilon[?]$: III: 10046
12. $\alpha\nu\alpha\gamma\alpha\gamma\epsilon\iota\nu]$ (4/4) \rightarrow unanimous_{rom.10.7} \parallel III: 10046

Verse 10:8

Byz^{RP}: ἀλλὰ¹ τι² λέγει³ ἐγγυς⁴ σου⁵ τὸ⁶ ῥημα⁷ ἐστίν⁸
 ἐν⁹ τῷ¹⁰ στοματι¹¹ σου¹² καὶ¹³ ἐν¹⁴ τῇ¹⁵ καρδια¹⁶
 σου¹⁷ τοῦτ¹⁸ ἐστίν¹⁹ τὸ²⁰ ῥημα²¹ τῆς²² πιστεως²³ ὁ²⁴
 κηρυττομεν²⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁵ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ¹⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αλλα | III |
| τι | III |
| λεγει | III |
| εγγυς | III |
| σου | III |
| το | III |
| ρημα | IV |
| εστιν | IV |
| εν | III |
| τω | III |
| στοματι | III |
| σου | III |
| και | III |
| εν | III |
| τη | III |
| καρδια | IV |
| σου | IV |
| τουτ | IV |
| εστιν | III |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| το | III |
| ρημα | III |
| της | III |
| πιστεως | III |
| ο | IV |
| κηρυσσομεν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. $\alpha\lambda\lambda\alpha]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
2. $\tau\iota]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
3. $\lambda\epsilon\gamma\epsilon\iota]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
4. $\epsilon\gamma\gamma\upsilon\varsigma]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
5. $\sigma\omicron\upsilon]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
6. $\tau\omicron]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
7. $\rho\eta\mu\alpha]$ (3/4) \rightarrow unanimous_{rom.10.8}
 - [?]: III: 10046
8. $\epsilon\sigma\tau\iota\nu]$ (3/4) \rightarrow unanimous_{rom.10.8}
 - [?]στιν: III: 10046
9. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
10. $\tau\omega]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
11. $\sigma\tau\omicron\mu\alpha\tau\iota]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
12. $\sigma\omicron\upsilon]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
13. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
14. $\epsilon\nu]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
15. $\tau\eta]$ (4/4) \rightarrow unanimous_{rom.10.8} || III: 10046
16. $\kappa\alpha\rho\delta\iota\alpha]$ (3/4) \rightarrow unanimous_{rom.10.8}
 - [?]: III: 10046
17. $\sigma\omicron\upsilon]$ (3/4) \rightarrow unanimous_{rom.10.8}

- [?]: III: 10046

18. τουτ] (3/4) →unanimous_{rom.10.8}

- [?]τ: III: 10046

19. εστιν] (4/4) →unanimous_{rom.10.8} || III: 10046

20. το] (4/4) →unanimous_{rom.10.8} || III: 10046

21. ρημα] (4/4) →unanimous_{rom.10.8} || III: 10046

22. της] (4/4) →unanimous_{rom.10.8} || III: 10046

23. πιστεως] (4/4) →unanimous_{rom.10.8} || III: 10046

24. ο] (3/4) →unanimous_{rom.10.8}

- [?]: III: 10046

25. κηρυσσομεν] (3/4) →unanimous_{rom.10.8}

- [?]ομεν: III: 10046

Verse 10:9

Byz^{RP}: οτι¹ εαν² ομολογησης³ εν⁴ τω⁵ στοματι⁶ σου⁷
κυριον⁸ ιησουν⁹ και¹⁰ πιστευσης¹¹ εν¹² τη¹³ καρδια¹⁴
σου¹⁵ οτι¹⁶ ο¹⁷ θεος¹⁸ αυτον¹⁹ ηγειρεν²⁰ εκ²¹ νεκρων²²
σωθηση²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁷ | 0 | None |
| Number of witnesses that were taken into account in the collation ¹⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| οτι | III |
| εαν | III |
| ομολογησης | III |
| εν | IV |
| τω | III |
| στοματι | IV |
| σου | IV |
| κυριον | III |
| ιησουν | III |
| και | IV |
| πιστευσης | III |
| εν | III |
| τη | III |
| καρδια | IV |
| σου | IV |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| οτι | IV |
| ο | IV |
| θεος | III |
| αυτον | IV |
| ηγειρεν | III |
| εκ | III |
| νεκρων | IV |
| σωθηση | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: **20001**

Apparatus

1. οτι] (4/4) →unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
2. εαν] (4/4) →unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
3. ομολογησης] (4/4) →unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
4. εν] (2/4) →unanimous_{rom.10.9} || V: 20002
 - [?]: III: 10046
 - το ρημα εν: IV: 20003
5. τω] (4/4) →unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
6. στοματι] (3/4) →unanimous_{rom.10.9} || IV: 20003 V: 20002
 - [?]: III: 10046
7. σου] (3/4) →unanimous_{rom.10.9} || IV: 20003 V: 20002
 - [?]: III: 10046
8. κυριον] (3/4) →unanimous_{rom.10.9} || III: 10046 V: 20002
 - οτι: IV: 20003
9. ιησουν] (3/4) →unanimous_{rom.10.9} || III: 10046 V: 20002
 - κυριος: IV: 20003
10. και] (1/4) →unanimous_{rom.10.9}
 - ιησους και: IV: 20003
 - χριστον και: III: 10046 V: 20002
11. πιστευσης] (4/4) →unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002

12. εν] (4/4) → unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
13. τη] (4/4) → unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
14. καρδια] (3/4) → unanimous_{rom.10.9} || IV: 20003 V: 20002
- [?]: III: 10046
15. σου] (3/4) → unanimous_{rom.10.9} || IV: 20003 V: 20002
- [?]: III: 10046
16. οτι] (3/4) → unanimous_{rom.10.9} || IV: 20003 V: 20002
- [?]: III: 10046
17. ο] (3/4) → unanimous_{rom.10.9} || IV: 20003 V: 20002
- [?]: III: 10046
18. θεος] (4/4) → unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
19. αυτον] (2/4) → unanimous_{rom.10.9} || IV: 20003
- [?]ον: III: 10046
 - ηγειρεν αυτον: V: 20002
20. ηγειρεν] (3/4) → unanimous_{rom.10.9} || III: 10046 IV: 20003
- *either missing or lacuna*: V: 20002
21. εκ] (4/4) → unanimous_{rom.10.9} || III: 10046 IV: 20003 V: 20002
22. νεκρων] (3/4) → unanimous_{rom.10.9} || IV: 20003 V: 20002
- νε[?]: III: 10046
23. σωθηση] (3/4) → unanimous_{rom.10.9} || IV: 20003 V: 20002
- [?]: III: 10046

Verse 10:10

Byz^{RP}: καρδια¹ γαρ² πιστευεται³ εις⁴ δικαιοσυνην⁵
στοματι⁶ δε⁷ ομολογεται⁸ εις⁹ σωτηριαν¹⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 1 | V: 20002 |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ¹⁹ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁰ | 2 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| καρδια | IV |
| γαρ | IV |
| πιστευεται | IV |
| εις | IV |
| δικαιοσυνην | IV |
| στοματι | IV |
| δε | IV |
| ομολογεται | IV |
| εις | IV |
| σωτηριαν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{rom.10.10} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. καρδια] (2/2) →unanimous_{rom.10.10}
2. γαρ] (2/2) →unanimous_{rom.10.10}
3. πιστευεται] (2/2) →unanimous_{rom.10.10}
4. εις] (2/2) →unanimous_{rom.10.10}
5. δικαιουσυνην] (2/2) →unanimous_{rom.10.10}
6. στοματι] (2/2) →unanimous_{rom.10.10}
7. δε] (2/2) →unanimous_{rom.10.10}
8. ομολογειται] (2/2) →unanimous_{rom.10.10}
9. εις] (2/2) →unanimous_{rom.10.10}
10. σωτηριαν] (2/2) →unanimous_{rom.10.10}

Verse 10:11

Byz^{RP}: λεγει¹ γαρ² η³ γραφη⁴ πας⁵ ο⁶ πιστευων⁷ επ⁸
αυτω⁹ ου¹⁰ καταισχυνησεται¹¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 1 | III: 10046 |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ²² | 3 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

| Reading | Earliest attestation (century) |
|------------------|--------------------------------|
| λεγει | IV |
| γαρ | IV |
| η | IV |
| γραφη | IV |
| πας | IV |
| ο | IV |
| πιστευων | IV |
| επ | IV |
| αυτω | IV |
| ου | IV |
| καταισχυνθησεται | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.10.11} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. λεγει] (3/3) →unanimous_{rom.10.11} || IV: 20001
2. γαρ] (3/3) →unanimous_{rom.10.11} || IV: 20001
3. η] (3/3) →unanimous_{rom.10.11} || IV: 20001
4. γραφη] (3/3) →unanimous_{rom.10.11} || IV: 20001
5. πας] (3/3) →unanimous_{rom.10.11} || IV: 20001
6. ο] (3/3) →unanimous_{rom.10.11} || IV: 20001
7. πιστευων] (3/3) →unanimous_{rom.10.11} || IV: 20001
8. επ] (3/3) →unanimous_{rom.10.11} || IV: 20001
9. αυτω] (3/3) →unanimous_{rom.10.11} || IV: 20001
10. ου] (3/3) →unanimous_{rom.10.11} || IV: 20001
11. καταισχυνησεται] (2/3) →unanimous_{rom.10.11}
 - κατεσχυνησεται: IV: 20001

Verse 10:12

Byz^{RP}: ου¹ γαρ² εστιν³ διαστολη⁴ ιουδαιου⁵ τε⁶
 και⁷ ελληνος⁸ ο⁹ γαρ¹⁰ αυτος¹¹ κυριος¹² παντων¹³
 πλουτων¹⁴ εις¹⁵ παντας¹⁶ τους¹⁷ επικαλουμενους¹⁸
 αυτον¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ²³ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| ου | IV |
| γαρ | IV |
| εστιν | IV |
| διαστολη | IV |
| ιουδαιου | IV |
| τε | IV |
| και | IV |
| ελληνος | IV |
| ο | IV |
| γαρ | IV |
| αυτος | IV |
| κυριος | IV |
| παντων | IV |
| πλουτων | III |
| εις | III |

| Reading | Earliest attestation (century) |
|----------------|--------------------------------|
| παντας | III |
| τους | III |
| επικαλουμενους | III |
| αυτον | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. ου] (3/4) →**unanimous**_{rom.10.12}

- *either missing or lacuna*: III: 10046
2. γαρ] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 3. εστιν] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 4. διαστολη] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 5. ιουδαιου] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 6. τε] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 7. και] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 8. ελληνος] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 9. ο] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 10. γαρ] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046
 11. αυτος] (3/4) →unanimous_{rom.10.12}
 - *either missing or lacuna*: III: 10046

12. κυριος] (3/4) →unanimous_{rom.10.12}
- *either missing or lacuna*: III: 10046
13. παντων] (3/4) →unanimous_{rom.10.12}
- *either missing or lacuna*: III: 10046
14. πλουτων] (4/4) →unanimous_{rom.10.12} || III: 10046
15. εις] (4/4) →unanimous_{rom.10.12} || III: 10046
16. παντας] (4/4) →unanimous_{rom.10.12} || III: 10046
17. τους] (4/4) →unanimous_{rom.10.12} || III: 10046
18. επικαλουμενους] (4/4) →unanimous_{rom.10.12} || III: 10046
19. αυτον] (3/4) →unanimous_{rom.10.12}
- [?]τ[?]: III: 10046

Verse 10:13

Byz^{RP}: πας¹ γαρ² ος³ αν⁴ επικαλεσηται⁵ το⁶ ονομα⁷
κυριου⁸ σωθησεται⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁵ | 0 | None |
| Number of witnesses that were taken into account in the collation ²⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|--------------|--------------------------------|
| πας | IV |
| γαρ | III |
| ος | III |
| αν | IV |
| επικαλεσηται | III |
| το | III |
| ονομα | III |
| κυριου | III |
| σωθησεται | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.10.13} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. πας] (3/4) →unanimous_{rom.10.13} || V: 20002
 - [?]: III: 10046
2. γαρ] (4/4) →unanimous_{rom.10.13} || III: 10046 V: 20002
3. ος] (4/4) →unanimous_{rom.10.13} || III: 10046 V: 20002
4. αν] (3/4) →unanimous_{rom.10.13} || V: 20002
 - εαν: III: 10046
5. επικαλεσηται] (3/4) →unanimous_{rom.10.13} || III: 10046
 - επικαλεσητε: V: 20002
6. το] (4/4) →unanimous_{rom.10.13} || III: 10046 V: 20002
7. ονομα] (4/4) →unanimous_{rom.10.13} || III: 10046 V: 20002
8. κυριου] (4/4) →unanimous_{rom.10.13} || III: 10046 V: 20002
9. σωθησεται] (4/4) →unanimous_{rom.10.13} || III: 10046 V: 20002

Verse 10:14

Byz^{RP}: πω¹ς ουν² επικαλεσονται³ εις⁴ ον⁵ ουκ⁶
 επιστευσαν⁷ πω⁸ς δε⁹ πιστευουσιν¹⁰ ου¹¹ ουκ¹²
 ηκουσαν¹³ πω¹⁴ς δε¹⁵ ακουσουσιν¹⁶ χωρις¹⁷ κηρυσσοντος¹⁸

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|--|
| Corrected witnesses <i>ignored</i> from the apparatus ²⁷ | 3 | Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ²⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|--------------|--|
| πως | IV |
| ουν | IV |
| επικαλεσοντα | III |
| εις | III |
| ον | III |
| ουκ | III |
| επιστευσαν | III |
| πως | III |
| δε | III |
| πιστευσουσι | W |
| ου | IV |
| ουκ | III |
| ηκουσαν | III |
| πως | III |
| δε | III |
| ακουσουσιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| χωρις | IV |
| κηρυσσοντος | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. πως] (3/4) IV: 20001 20003 V: 20002
 - πω[?]: III: 10046
2. ουν] (3/4) IV: 20001 20003 V: 20002
 - ου[?]: III: 10046
3. επικαλεσονται] (1/4) III: 10046
 - επικαλεσωνται: IV: 20001 20003 V: 20002
4. εις] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. ον] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002

7. **επιστευσαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **πως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
9. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **πιστευσουσιν]** (1/4) V: 20002
- πιστευσωσιν: III: 10046 IV: 20001 20003
11. **ου]** (3/4) IV: 20001 20003 V: 20002
- ο: III: 10046
12. **ουκ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **ηκουσαν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **πως]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
16. **ακουσουσιν]** (0/4) None
- —σιν: V: 20002
 - ακουσονται: IV: 20001
 - ακουσωνται: III: 10046
 - ακουσωσιν: IV: 20003
17. **χωρις]** (2/4) IV: 20001 20003
- χ[?]ρις: III: 10046
 - χωρεις: V: 20002
18. **κηρυσσοντος]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 10:15

Byz^{RP}: πως¹ δε² κηρυξουσιν³ εαν⁴ μη⁵ αποσταλωσιν⁶
καθως⁷ γεγραπται⁸ ως⁹ ωραιοι¹⁰ οι¹¹ ποδες¹² των¹³
ευαγγελιζομενων¹⁴ ειρηνην¹⁵ των¹⁶ ευαγγελιζομενων¹⁷
τα¹⁸ αγαθα¹⁹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ²⁹ | 1 | Corr.: 20001 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------------|--|
| πως | III |
| δε | III |
| κηρυξουσιν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εαν | III |
| μη | III |
| αποσταλωσιν | IV |
| καθως | IV |
| γεγραπται | III |
| ως | IV |
| ωραιοι | III |
| οι | III |
| ποδες | IV |
| των | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ευαγγελιζομεν | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| ειρηνην | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| των | III |

| Reading | Earliest attestation (century) |
|-----------------|--------------------------------|
| ευαγγελιζομενων | |
| τα | III |
| αγαθα | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. πως] (4/4) III: 10046 IV: 20001 20003 V: 20002
2. δε] (4/4) III: 10046 IV: 20001 20003 V: 20002

3. κηρυξουσιν] (ο/4) None
- κηρυξωσι: III: 10046
 - κηρυξωσιν: IV: 20001 20003 V: 20002
4. εαν] (4/4) III: 10046 IV: 20001 20003 V: 20002
5. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. αποσταλωσιν] (3/4) IV: 20001 20003 V: 20002
- [?]οσταλωσι: III: 10046
7. καθως] (2/4) IV: 20001 V: 20002
- καθ[?]ς: III: 10046
 - καθαπερ: IV: 20003
8. γεγραπται] (4/4) III: 10046 IV: 20001 20003 V: 20002
9. ως] (3/4) IV: 20001 20003 V: 20002
- οτι ως: III: 10046
10. ωραιοι] (3/4) III: 10046 IV: 20003 V: 20002
- ωρεοι: IV: 20001
11. οι] (4/4) III: 10046 IV: 20001 20003 V: 20002
12. ποδες] (3/4) IV: 20001 20003 V: 20002
- [?]οδες: III: 10046
13. των] (ο/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
14. ευαγγελιζομενων] (ο/4) None
- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
15. ειρηνην] (ο/4) None

- *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002

16. των] (4/4) III: 10046 IV: 20001 20003 V: 20002

17. ευαγγελιζομενων] (4/4) III: 10046 IV: 20001 20003 V: 20002

18. τα] (2/4) III: 10046 IV: 20001

- *either missing or lacuna*: IV: 20003 V: 20002

19. αγαθα] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 10:16

Byz^{RP}: ἀλλ¹ ου² παντες³ υπηκουσαν⁴ τω⁵ ευαγγελιω⁶
ησαιας⁷ γαρ⁸ λεγει⁹ κυριε¹⁰ τις¹¹ επιστευσεν¹² τη¹³
ακοη¹⁴ ημων¹⁵

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³¹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ³² | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| αλλ | III |
| ου | III |
| παντες | IV |
| υπηκουσαν | III |
| τω | III |
| ευαγγελιω | III |
| ησαιας | IV |
| γαρ | IV |
| λεγει | IV |
| κυριε | IV |
| τις | III |
| επιστευσεν | III |
| τη | III |
| ακοη | III |
| ημων | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. αλλ] (4/4) →**unanimous**_{rom.10.16} || III: 10046 IV: 20001
2. ου] (4/4) →**unanimous**_{rom.10.16} || III: 10046 IV: 20001
3. παντες] (3/4) →**unanimous**_{rom.10.16} || IV: 20001
 - [?]αν[?]ες: III: 10046
4. υπηκουσαν] (4/4) →**unanimous**_{rom.10.16} || III: 10046 IV: 20001
5. τω] (3/4) →**unanimous**_{rom.10.16} || III: 10046
 - εν τω: IV: 20001
6. ευαγγελιω] (4/4) →**unanimous**_{rom.10.16} || III: 10046 IV: 20001

7. ησαιας] (3/4) →unanimous_{rom.10.16} || IV: 20001
- καθως: III: 10046
8. γαρ] (3/4) →unanimous_{rom.10.16} || IV: 20001
- [?]ι: III: 10046
9. λεγει] (3/4) →unanimous_{rom.10.16} || IV: 20001
- εν: III: 10046
10. κυριε] (3/4) →unanimous_{rom.10.16} || IV: 20001
- τω ησαια κυριε: III: 10046
11. τις] (4/4) →unanimous_{rom.10.16} || III: 10046 IV: 20001
12. επιστευσεν] (4/4) →unanimous_{rom.10.16} || III: 10046 IV: 20001
13. τη] (4/4) →unanimous_{rom.10.16} || III: 10046 IV: 20001
14. ακοη] (4/4) →unanimous_{rom.10.16} || III: 10046 IV: 20001
15. ημων] (3/4) →unanimous_{rom.10.16} || IV: 20001
- [?]ων: III: 10046

Verse 10:17

Byz^{RP}: ἀρα¹ ἡ² πιστις³ ἐξ⁴ ακοης⁵ ἡ⁶ δε⁷ ακοη⁸ δια⁹
ρηματος¹⁰ θεου¹¹

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³³ | 2 | Corr.: 20001 ^c ? 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ³⁴ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| αρα | IV |
| η | III |
| πιστις | III |
| εξ | III |
| ακοης | III |
| η | III |
| δε | III |
| ακοη | III |
| δια | III |
| ρηματος | IV |
| θεου | V |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{rom.10.17} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. αρα] (3/4) →unanimous_{rom.10.17} || IV: 20001 20003
 - α[?]α: III: 10046
2. η] (4/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001 20003
3. πιστις] (4/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001 20003
4. εξ] (4/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001 20003
5. ακοης] (4/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001 20003
6. η] (4/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001 20003
7. δε] (4/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001 20003
8. ακοη] (4/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001 20003
9. δια] (3/4) →unanimous_{rom.10.17} || III: 10046 IV: 20001
 - ρ: IV: 20003

10. ρηματος] (3/4) →unanimous_{rom.10.17} || IV: 20001 20003

- ρηματο[?]: III: 10046

11. θεου] (1/4) →unanimous_{rom.10.17}

- χριστου: III: 10046 IV: 20001 20003

Verse 10:18

Byz^{RP}: ἀλλὰ¹ λέγω² μὴ³ οὐκ⁴ ἠκούσαν⁵ μενουνγε⁶ εἰς⁷
 πασαν⁸ τὴν⁹ γῆν¹⁰ ἐξηλθεν¹¹ ὁ¹² φθογγος¹³ αὐτῶν¹⁴
 καὶ¹⁵ εἰς¹⁶ τὰ¹⁷ περατὰ¹⁸ τῆς¹⁹ οἰκουμένης²⁰ τὰ²¹
 ῥήματα²² αὐτῶν²³

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | o | None |
| Corrected witnesses <i>ignored</i> from the apparatus ³⁵ | o | None |
| Number of witnesses that were taken into account in the collation ³⁶ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|----------|--------------------------------|
| αλλα | III |
| λεγω | III |
| μη | IV |
| ουκ | III |
| ηκουσαν | III |
| μενουνγε | III |
| εις | IV |
| πασαν | III |
| την | III |
| γην | III |
| εξηλθεν | III |
| ο | III |
| φθογγος | III |
| αυτων | IV |
| και | IV |
| εις | IV |
| τα | III |
| περατα | III |
| της | III |

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| οικουμενης | III |
| τα | III |
| ρηματα | III |
| αυτων | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. [αλλα](#)] (4/4) →**unanimous**_{rom.10.18} || III: [10046](#)

2. λεγω] (4/4) →unanimous_{rom.10.18} || III: 10046

3. μη] (3/4) →unanimous_{rom.10.18}

- [?]: III: 10046

4. ουκ] (4/4) →unanimous_{rom.10.18} || III: 10046

5. ηκουσαν] (4/4) →unanimous_{rom.10.18} || III: 10046

6. μενουγγε] (4/4) →unanimous_{rom.10.18} || III: 10046

7. εις] (3/4) →unanimous_{rom.10.18}

- ε[?]: III: 10046

8. πασαν] (4/4) →unanimous_{rom.10.18} || III: 10046

9. την] (4/4) →unanimous_{rom.10.18} || III: 10046

10. γην] (4/4) →unanimous_{rom.10.18} || III: 10046

11. εξηλθεν] (4/4) →unanimous_{rom.10.18} || III: 10046

12. ο] (4/4) →unanimous_{rom.10.18} || III: 10046

13. φθογγος] (4/4) →unanimous_{rom.10.18} || III: 10046

14. αυτων] (3/4) →unanimous_{rom.10.18}

- αυ[?]: III: 10046

15. και] (3/4) →unanimous_{rom.10.18}

- [?]: III: 10046

16. εις] (3/4) →unanimous_{rom.10.18}

- [?]: III: 10046

17. τα] (4/4) →unanimous_{rom.10.18} || III: 10046

18. περατα] (4/4) →unanimous_{rom.10.18} || III: 10046

19. $\tau\eta\varsigma]$ (4/4) \rightarrow unanimous_{rom.10.18} \parallel III: 10046
20. $\omicron\iota\kappa\omicron\upsilon\mu\epsilon\nu\eta\varsigma]$ (4/4) \rightarrow unanimous_{rom.10.18} \parallel III: 10046
21. $\tau\alpha]$ (4/4) \rightarrow unanimous_{rom.10.18} \parallel III: 10046
22. $\rho\eta\mu\alpha\tau\alpha]$ (4/4) \rightarrow unanimous_{rom.10.18} \parallel III: 10046
23. $\alpha\upsilon\tau\omega\nu]$ (3/4) \rightarrow unanimous_{rom.10.18}
- $\alpha\upsilon\tau$ [?]: III: 10046

Verse 10:19

Byz^{RP}: ἀλλὰ¹ λεγώ² μὴ³ οὐκ⁴ ἐγνώ⁵ ἰσραὴλ⁶ πρῶτος⁷
 μωυσης⁸ λεγεί⁹ ἐγώ¹⁰ παραζηλωσά¹¹ ὑμᾶς¹² ἐπ¹³
 οὐκ¹⁴ ἐθνεί¹⁵ ἐπὶ¹⁶ ἐθνεί¹⁷ ἀσυνετώ¹⁸ παροργισά¹⁹
 ὑμᾶς²⁰

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |
| Corrected witnesses <i>ignored</i> from the apparatus ³⁷ | 1 | Corr.: 20001 ^{c?} |
| Number of witnesses that were taken into account in the collation ³⁸ | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|------------|--|
| αλλα | IV |
| λεγω | III |
| μη | III |
| ουκ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εγνω | III |
| ισραηλ | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| πρωτος | IV |
| μουσης | III |
| λεγει | III |
| εγω | III |
| παραζηλωσω | |
| υμας | IV |
| επ | III |

| Reading | Earliest attestation (century) |
|----------|--|
| ουκ | III |
| εθνει | IV |
| επι | <i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i> |
| εθνει | IV |
| ασυνετω | III |
| παροργιω | III |
| υμας | III |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. αλλα] (3/4) IV: 20001 20003 V: 20002
 - α[?]λα: III: 10046
2. λεγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
3. μη] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. ουκ] (ο/4) None
 - [?]σραηλ ουκ: III: 10046
 - ισραηλ ουκ: IV: 20001 20003 V: 20002
5. εγνω] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. ισραηλ] (ο/4) None
 - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
7. πρωτος] (3/4) IV: 20001 20003 V: 20002
 - πρωτο[?]: III: 10046
8. μωυσης] (3/4) III: 10046 IV: 20001 20003
 - μωσης: V: 20002
9. λεγει] (4/4) III: 10046 IV: 20001 20003 V: 20002
10. εγω] (4/4) III: 10046 IV: 20001 20003 V: 20002
11. παραζηλωσω] (3/4) IV: 20001 20003 V: 20002
 - π[?]ραζηλωσω: III: 10046
12. υμας] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10046
13. επ] (4/4) III: 10046 IV: 20001 20003 V: 20002

14. ουκ] (4/4) III: 10046 IV: 20001 20003 V: 20002

15. εθνει] (2/4) IV: 20003 V: 20002

- εθνε[?]: III: 10046
- εθνι: IV: 20001

16. επι] (0/4) None

- [?]: III: 10046
- επ: IV: 20001 20003 V: 20002

17. εθνει] (2/4) IV: 20003 V: 20002

- [?]θνει: III: 10046
- εθνι: IV: 20001

18. ασυνετω] (4/4) III: 10046 IV: 20001 20003 V: 20002

19. παροργιω] (4/4) III: 10046 IV: 20001 20003 V: 20002

20. υμας] (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 10:20

Byz^{RP}: ησαιας¹ δε² αποτολμα³ και⁴ λεγει⁵ ευρεθην⁶
 τοις⁷ εμε⁸ μη⁹ ζητουσιν¹⁰ εμφανης¹¹ εγενομην¹²
 τοις¹³ εμε¹⁴ μη¹⁵ επερωτωσιν¹⁶

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ³⁹ | 1 | Corr.: 20003 ^c ? |
| Number of witnesses that were taken into account in the collation ⁴⁰ | 4 | For manuscript lists see the apparatus and the witness groups |

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

| Reading | Earliest attestation (century) |
|------------|--------------------------------|
| ησαιας | IV |
| δε | IV |
| αποτολμα | IV |
| και | III |
| λεγει | III |
| ευρεθην | III |
| τοις | IV |
| εμε | III |
| μη | IV |
| ζητουσιν | IV |
| εμφανης | IV |
| εγενομην | III |
| τοις | III |
| εμε | III |
| μη | IV |
| επερωτωσιν | IV |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. ησαιας] (3/4) →**unanimous**_{rom.10.20} || IV: 20003
 - η[?]αιας: III: 10046
2. δε] (3/4) →**unanimous**_{rom.10.20} || IV: 20003
 - [?]: III: 10046
3. αποτολμα] (3/4) →**unanimous**_{rom.10.20} || IV: 20003
 - [?]τολμα: III: 10046
4. και] (4/4) →**unanimous**_{rom.10.20} || III: 10046 IV: 20003
5. λεγει] (4/4) →**unanimous**_{rom.10.20} || III: 10046 IV: 20003

6. ευρεθην] (4/4) → unanimous_{rom.10.20} || III: 10046 IV: 20003
7. τοις] (2/4) → unanimous_{rom.10.20}
- εν τοις: III: 10046 IV: 20003
8. εμε] (4/4) → unanimous_{rom.10.20} || III: 10046 IV: 20003
9. μη] (3/4) → unanimous_{rom.10.20} || IV: 20003
- μ[?]: III: 10046
10. ζητουςιν] (3/4) → unanimous_{rom.10.20} || IV: 20003
- ζ[?]τουςιν: III: 10046
11. εμφανης] (3/4) → unanimous_{rom.10.20} || IV: 20003
- ε[?]φανη[?]: III: 10046
12. εγενομενη] (4/4) → unanimous_{rom.10.20} || III: 10046 IV: 20003
13. τοις] (3/4) → unanimous_{rom.10.20} || III: 10046
- εν τοις: IV: 20003
14. εμε] (4/4) → unanimous_{rom.10.20} || III: 10046 IV: 20003
15. μη] (3/4) → unanimous_{rom.10.20} || IV: 20003
- [?]: III: 10046
16. επερωτωσιν] (3/4) → unanimous_{rom.10.20} || IV: 20003
- [?]ρωτωσιν: III: 10046

Verse 10:21

Byz^{RP}: προς¹ δε² τον³ ισραηλ⁴ λεγει⁵ ολην⁶ την⁷
 ημεραν⁸ εξεπετασα⁹ τας¹⁰ χειρας¹¹ μου¹² προς¹³
 λαον¹⁴ απειθουντα¹⁵ και¹⁶ αντιλεγοντα¹⁷

Witness counts

| Description | Count | Manuscript list |
|--|-------|---|
| Number of transcribed manuscripts that contain this verse | 4 | For manuscript lists see the apparatus and the witness groups |
| Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful) | 0 | None |
| Corrected witnesses <i>included</i> in the apparatus | 0 | None |
| Witnesses <i>ignored</i> due to being too fragmentary | 0 | None |

| Description | Count | Manuscript list |
|---|-------|---|
| Corrected witnesses <i>ignored</i> from the apparatus ⁴¹ | 0 | None |
| Number of witnesses that were taken into account in the collation ⁴² | 4 | For manuscript lists see the apparatus and the witness groups |

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

| Reading | Earliest attestation (century) |
|-------------|--------------------------------|
| προς | III |
| δε | III |
| τον | III |
| ισραηλ | III |
| λεγει | III |
| ολην | IV |
| την | III |
| ημεραν | IV |
| εξεπετασα | III |
| τας | III |
| χειρας | III |
| μου | III |
| προς | IV |
| λαον | IV |
| απειθουντα | III |
| και | III |
| αντιλεγοντα | III |

| Reading | Earliest attestation (century) |
|---------|--------------------------------|
| | |

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{rom.10.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. πρoς] (4/4) →**unanimous**_{rom.10.21} || III: 10046 IV: 20001
2. δε] (4/4) →**unanimous**_{rom.10.21} || III: 10046 IV: 20001
3. τον] (4/4) →**unanimous**_{rom.10.21} || III: 10046 IV: 20001
4. ισραηλ] (4/4) →**unanimous**_{rom.10.21} || III: 10046 IV: 20001
5. λεγει] (3/4) →**unanimous**_{rom.10.21} || III: 10046

- λεγι: IV: 20001
6. ολην] (3/4) →unanimous_{rom.10.21} || IV: 20001
- ο[?]: III: 10046
7. την] (4/4) →unanimous_{rom.10.21} || III: 10046 IV: 20001
8. ημεραν] (3/4) →unanimous_{rom.10.21} || IV: 20001
- [?]εραν: III: 10046
9. εξεπετασα] (4/4) →unanimous_{rom.10.21} || III: 10046 IV: 20001
10. τας] (4/4) →unanimous_{rom.10.21} || III: 10046 IV: 20001
11. χειρας] (4/4) →unanimous_{rom.10.21} || III: 10046 IV: 20001
12. μου] (4/4) →unanimous_{rom.10.21} || III: 10046 IV: 20001
13. προς] (3/4) →unanimous_{rom.10.21} || IV: 20001
- [?]: III: 10046
14. λαον] (3/4) →unanimous_{rom.10.21} || IV: 20001
- [?]: III: 10046
15. απειθουντα] (3/4) →unanimous_{rom.10.21} || III: 10046
- απιθουντα: IV: 20001
16. και] (4/4) →unanimous_{rom.10.21} || III: 10046 IV: 20001
17. αντιλεγοντα] (4/4) →unanimous_{rom.10.21} || III: 10046 IV: 20001